

**DISARM**

IN 2020 2.000 BILLION \$  
spent on arms

**MEMORANDUM OF CITIZENS**

No Profit on People and Planet

**A global public health  
policy, now**

**HEALTH INJUSTICE**

2,1 BILLION PEOPLE  
WITHOUT SAFE DRINKING WATER  
2,5 BILLION PEOPLE  
NO HEALTH PROTECTION

## **Acknowledgements**

The Citizens' Memorandum proposal was first put forward by the Agorà degli Abitanti della Terra (AAT) ([agora-humanite.org](http://agora-humanite.org)) in view of the G20 World Health Summit in Italy, and supported by Transform.it and Transform.eu. Thanks to their support, a collaborative platform, the *Move UP 2021 Initiative*, was set up, joined by other associations such as Medicina democratica, la Società della Cura, Laboratorio Sud, and The Last 20..... Some 40 people and associations signed the 'Memorandum'. The final drafting of the document benefited from various individual and group contributions in Italy and other regions of the world. We mention especially Paolo Cacciari (Venice) and from the various national groups of AAT: Jean Pierre Wauquier and Alassane Ba (France), Armando De Negri and Moema Viezzer (Brazil), Pierre Jasmin (Québec), Pierre Galand (Belgium), the Monastery of the Common Good ,Verona (Italy).

# MEMORANDUM OF CITIZENS

No Profit on People and Planet

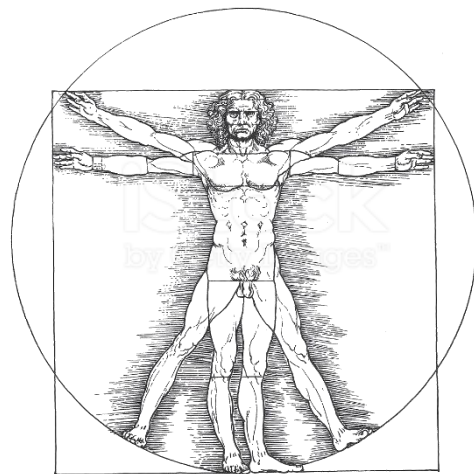
**A global public health  
policy, now**

## Content

**6 padlocks to  
blow up**



**10 commitments  
to made**



# INTRODUCTION

The purpose of this Memorandum is to start a process of convergence, confluence, network. Global and local.

We contest what the G20 meeting in Italy is proposing to us: to continue to impose the logic of the "economy", even in the pandemic. We know very well what the economy is for them. The centrality of profit. The superiority of enterprise. The dominance of science, technology, money and property. The imposition of financial scarcity and abuse on nature.

All this implies a change in the very nature of democracy and law, an overturning of them.

The Memorandum focuses on the theme of the pandemic and on what makes us highly vulnerable in the face of it, namely the predations symbolised by the patents that take the cure away from peoples.

The predators are all those who have made the planet and the peoples more fragile in these thirty years of domination by capitalism-led globalisation.

We do not address the big 20. We do not recognise their legitimacy.

We address the Peoples and the Planet. Our idea of an economy is one that makes the former happy by living in harmony with the latter. That redistributes wealth while respecting natural limits. It is ecological and social. Democratic and participatory. Local, global and circular. Rethought by gender. Pacifist and cooperative. Caring for people and the planet.

While we ask everyone to sign the Memorandum, we ask you to build committees, initiatives, meetings, moments of struggle in all the places of the G20 summits and for all the issues under discussion. -

We want to have particularly strong moments at the Health Summit in May and the Summit of Heads of State in October.

We are asking artists to express conflict and hope with the power of their art, culminating in a big moment in October, but collecting their works now.

Let us say with force **No profits on Peoples and Planet.**

# PART A The health dimension. Health is in all.

## 1. HEALTH, AN HOLISTIC OVERVIEW BUT....

Health is not one 'field' among others.

The universal right to life is not an option reserved for the strongest social groups of peoples who have grown rich at the expense of the Earth's resources, nor is it a crumb for the peoples of colonised and impoverished countries.

Health is a life dimension resulting from multiforme interrelations amongst:

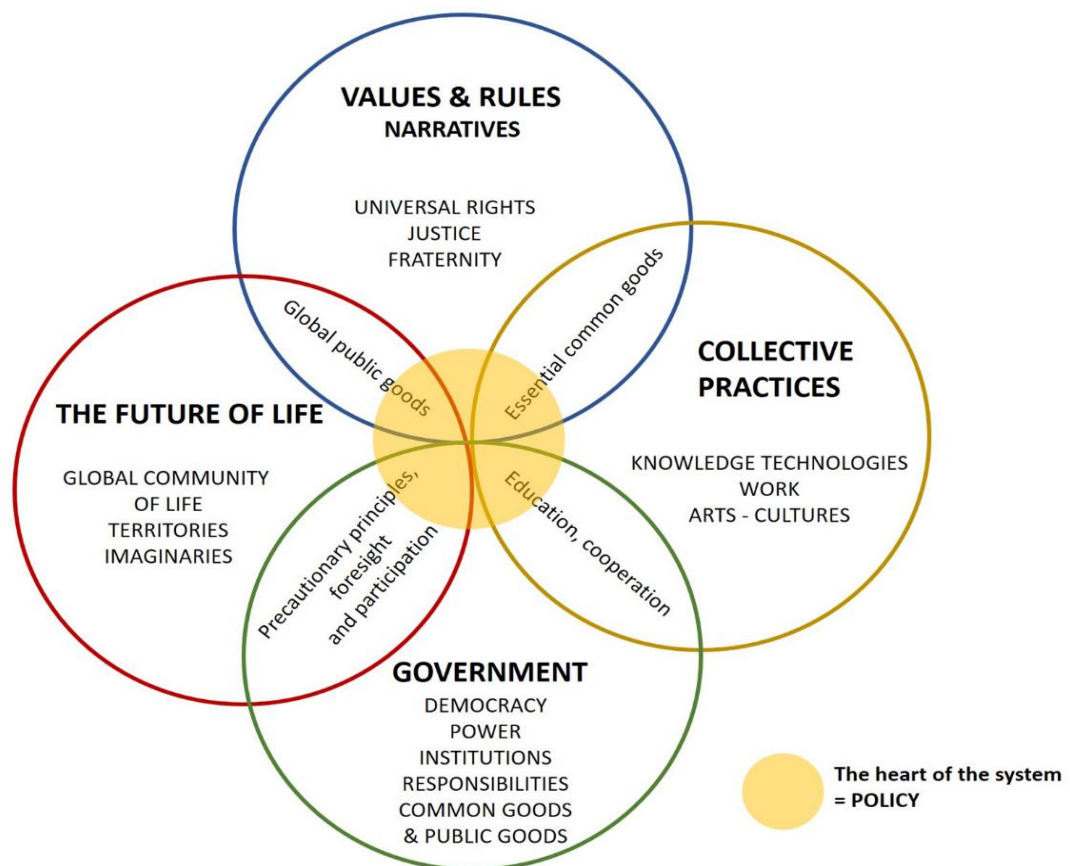
- *Values and rules.* The narratives of human and societal life (principles, prescriptions...). A universal right to health
- *Individual and collective practices.* Modes of life, behaviours, social relations, use of natural resources and technologies, environmental and human health....
- *Government.* Power relations, institutions of living together, Responsibilities. Organisation of health systems at local and “national” levels. Health as a common and public good/service
- *Futures.* Imaginaries, dreams, projects, plans, at local, national and international/global levels

Everybody recognises that health is a global, multi-sectorial and multi-territorial issue and therefore problems and solutions must be treated as a whole at all levels of society and based on cooperation and participation.

The reality is that the economic and political forces that dominate the world do just the opposite or act too late, in competition for their ~~its~~ own interests sake, fighting each ~~against the~~ other.

They give the clear impression that they still have not ~~still~~ realised the seriousness of the destruction of life on Earth caused over the last century by a predatory model of economic development. As a matter of fact, at the origin of zoonosis pandemics is the disruption of the balance between living species. Our economic development has separated the health of human beings from the healthiness of the natural environment.

**Figure 1. Wealth, an holistic overview**



**The figure suggests--:**

- TECHNOLOGY/DRUGS ARE MEANS
- FINANCE IS AN INSTRUMENT, VERY OFTEN THE PROBLEM
- SOLUTIONS ARE ~~PEOPLE~~-CHOICES BY THE PEOPLE

At the same time, over the last 50 years, inequalities in the rights and capacities of populations to act have worsened dramatically within each country, between the various social groups and, even more so, at world level, between different countries.

All this has highlighted the growing inability of the "inter-national" community and of the dominant development system to conceive and implement the necessary common policies for radical changes, with shared objectives and targets for a global response to the structural crises in progress.

Present visions and policies of the "G20 powers" are tragically ~~forcefully~~ inadequate.

This inability is the most crucial human and world issue. For this reason, the "Memorandum" is not addressed to the leaders of the G20 states but to the citizens of the Earth, particularly to civil society movements and organisations, and responsible governments.

## **2.WHAT CAN CITIZENS HOPE FOR AND WHAT CAN THEY DO?**

In the context of present world system disruption by climatic, economic, social, ecological and pandemic crisis, the greatest concern of citizens from the "North" is the vaccination campaign, in the hope that it can be carried out massively, quickly and safely (-by the end of 2021), so that they can return to their activities and recover a condition of normality.

This hope is out of reach for the "South", the poorest half of the world's population (some 3.6 billion, whose 'wealth' is less than that of the world's ten richest billionaires!). They are told that they must wait end 2024 for reaching a level of massive vaccination sufficient to guarantee a minimum of collective immunization. As we know, Intellectual property monopolies (profit-making patents) by a small group of multinational pharmaceutical companies in the "northern" countries, block access to vaccines.

Recent World Bank data have confirmed that in 2020 more the 100 million people have joined the army of "the world poor". Many additional million will follow in 2021. What do Indian, African and Brazilian farmers count for? What is the decision-making power of the great urban masses living in the slums of the megacities (1.6 billion inhabitants)? And what about the 2 billion plus unemployed and working poor?

*The world's population can expect little, since they are excluded from access to the resources that the wealthy social groups in high- and middle-income countries have at their disposal in terms of infrastructures (hospitals, laboratories, medical centres, medical and nursing staff, equipment, medical logistics, etc.) and treatment (medicines, diagnostic tools, vaccines, etc.).*

**Citizens must fight for moving from "No one will be left behind" to: "Let's change the system that leaves billions of people behind ".**

The dominant economic and political forces have promised "No one will be left behind". A nice slogan.

Since the start of vaccination in December 2020, those "left behind" number in the hundreds of millions. By the end of 2021 only between 20 and 30% of the world's population will be vaccinated, of which 90% in the North. According to the WHO, if there are no radical changes, the number of people in the world without basic health coverage in 2030 will exceed 5 billion. It is unthinkable that, in this context, the fight against the Covid19 pandemic as it is being waged today can ensure the right to health for all "Changing the system that sets billions of people aside" is the most sensible choice. It's consistent with the objective of the universal right to health, approved by the UN (target 3 of the 2030 Agenda) and being an obligation (not an option) for all the States of the Earth.

To this end, **a concrete global health policy now, in the interests of all the Earth's inhabitants**, must be based on the rigorous analysis and assessment of two elements:

- the blocking factors, the padlocks to blow up
- the commitments to take, the solutions



# **PART B** Two-steps strategy for a world public health policy-

## **1. THE SIX PADLOCKS TO BLOW UP**

The padlocks that block change are structural to the dominant system. Their current strength goes back to the 1970s when the system in crisis (collapse of the international financial system installed immediately after the Second World War) tried to re-establish a new international economic order (the NIEO). Of course, the NIEO had to conform to the principles of the liberal capitalist society in the era of globalisation of trade, production and consumption in the "global market".

At that time, the crisis was turned into an opportunity in the interests of the dominant social groups by leveraging the external enemy (Islamic terrorism) and the need for common global security. Thus, the security of the Western world (the NOEI) was sold as essential for the global security of all. Today, the worldwide reset of the World Economic Forum and the G20, under the banner of "new" transitions (environmental, energy, economic, digital...) towards the new world ("Next Generation"!) is justified to defend against a double external enemy: the Covid19 pandemic and the threat to the "western" supremacy in the world (especially the US and the EU) that would be represented by the growth in "world" power of China in all fields.

So it is no coincidence that the series of padlocks to be blown begins with the predominance of negative sentiments (fear, uncertainty, xenophobia, racism) imposed on the world by the "North" of the West, and ends with the unacceptable level of military spending.

# Table 1. Towards a world public health policy

## The six padlocks to blow up



**1. The predominance of negative feelings:**  
fear, insecurity,  
sexism, xenophobia,  
racism, classism.



**2. The principles of domination and inequality**



**3. The national absolute sovereignty on natural resources and "national security"**



**4. The commodification and financialisation of life**



**5. The privatisation of essential common public goods.**



**6. Military spending and war.**



1

**Imposed negative feelings:** fear, insecurity, sexism, xenophobia, racism, classism.

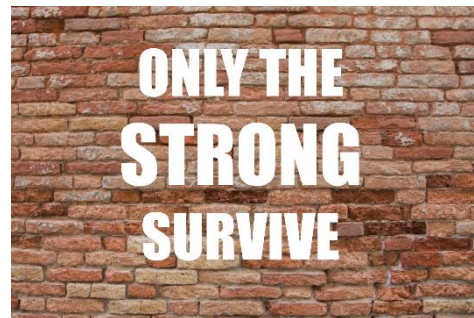
The world is prey to a vision of life dominated by negative feelings and images, which include fear of the present and the future, instability and insecurity (employment, income, condition especially for children, the elderly, women...). There is a widespread tendency to reject the other, seen rather as an enemy, hostile. People are incited to think 'us first', rivalry for survival being taken as normal, while solidarity is seen as utopian, angelic, unrealistic. Violence is the system. Only in some 'local' communities do we still speak of 'brothers', 'sisters', 'mother earth'. Fortunately.



2

**The principles of domination and inequality**

Despite the legislation adopted and the institutions created, our societies remain shaped by the principles of domination and inequality. Both are considered 'natural'. inevitable. Patriarchy, male and white supremacy, the right of the strong, the struggle for military hegemony, cultural power and economic might are still firmly entrenched in the social order and encrusted in the worldview imposed by the dominant. It is unacceptable that the inequalities of which women are victims are still part of the 2021 conceptions of life.





3

### The national absolute sovereignty on natural resources and "national security"

The 'national' liberation of the peoples, colonies of the western empires was a great achievement. The same can be said of the sovereignty of the people, of democracy. The absolute national sovereignty of states over natural and 'human' resources has been transformed into absolute private property (see patents on living beings) in the hands of a few world oligarchies. In a permanent state of struggle between them, the hoarding and unsustainable exploitation of the planet's lands and waters in the name of national security has been legitimised as an instrument in the service of the security of the world's private owners. The "national" security of the dominant social groups has become the main source of insecurity for the peoples of the world and for life on Earth..

National  
Sovereignty

National Security

World insecurity



4

### The commodification and financialisation of life



On 7 December 2020, the Chicago Stock Exchange opened the market of the derivative "futures" to water. ) Water for life is now like gold, oil, copper... It is no longer just a commodity (which is serious in itself), nor a private investment sector for profit, but has even become a financial asset, a source of financial "value" thanks to speculation. The same fate has befallen knowledge for life. Since 1990, starting with a decision of the US Supreme Court, the exclusive private patenting for profit of living organisms for a period of twenty years has been legalised for. The EU followed in 1998. Ditto for patents on artificial intelligence. The power over life no longer belongs to the community but to patent holders operating on the stock exchange.



5

## The privatisation of essential common public goods.

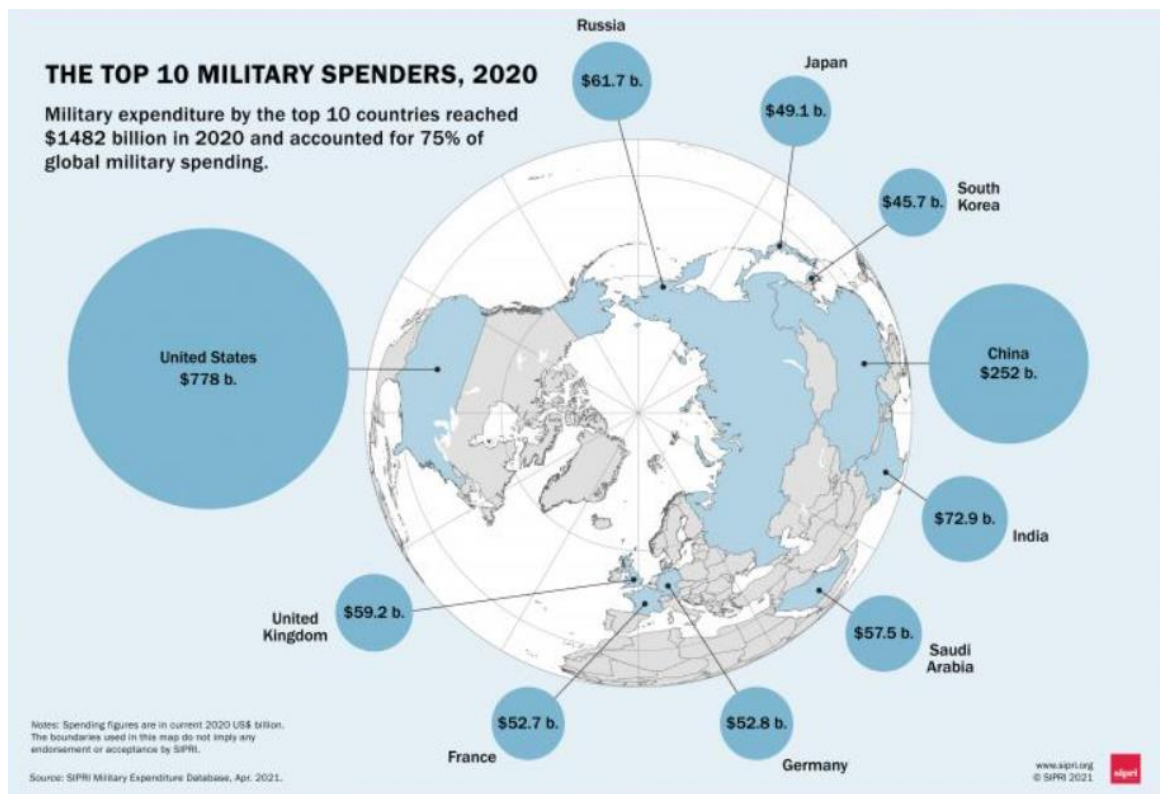
For some decades now, we have not been talking about universal rights to health, housing, water, education, information, food, but about fair and affordable access to water, health, housing, education.....

This has been the inevitable result of the processes of commodification, privatisation, liberalisation, deregulation, monetisation, banking and financialisation of life. They have destroyed the very concepts of the commons and public goods. The idea of global public commons" has been reduced to pure idealism. The unequal and exclusive appropriation cynicism of visa prevails. But the battles for health, water, seeds of the earth, knowledge (and education) as global public goods (and services) of humanity, and for the rights of nature are re-emerging.



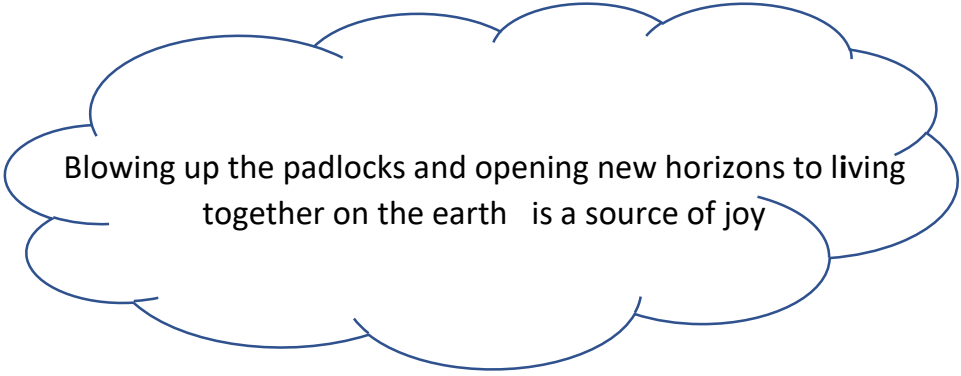
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## 6. Military spending and war.



Unbelievable but true. In 2020, far from decreasing, military spending increased and it is not certain that it will be reduced in 2021 Expenditure on the 'conquest of space' is increasing. The US is strengthening its military 'hegemony'. With \$778 billion, it spends three times as much as China, 11 times as much as India and 13 times as much as Russia, which are in second, third and fourth place respectively. On its own, the US spends more than the 13 countries that follow it in the ranking put together.

The military industry is not known for being humanly and environmentally sustainable. Military power is a blasphemy against humanity . And a theft of human health. There is no global health policy for all so long the military industry exists and, with it, wars for domination.



Blowing up the padlocks and opening new horizons to living together on the earth is a source of joy

## 2.THE TEN COMMITMENTS TO BE TAKEN AND IMPLEMENTED

### A new world social pact

It is possible to identify the paths that citizens, directly and indirectly (through their democratically chosen public representatives), must take with a view to contributing to the development of a new "world social pact" in the context of which world health policy must be inscribed.

While the rulers speak of a 'global reset' to indicate the strengthening of their system, the citizens, the inhabitants of the Earth, must act in pursuit of ***four fundamental changes***:

- eradicate the structural factors of impoverishment
- stop ecological disruption, promoting the regeneration of the planet's living systems
- outlaw life-predating finance
- making peace; banning war.

At the top of the list of priority actions is the realisation of universal human rights and the right to life of nature. This fundamental human imperative implies a collective, public, direct, shared but non-transferable responsibility, at all levels. It must become the primary function of democratically elected public institutions.

As shown in Table 2, the proposals are grouped into four areas of action. They begin with universal human rights and the rights of nature and end with the governance of citizens and peoples. At the centre are knowledge (from research to education and collective practices) and another economy/finance (the commons and global public goods).

The fundamental pivot on which a society that wants to be just, peaceful and sustainable is built and evolves is constituted by the link, in principle inseparable, between universal rights and the world's common and public goods

**Table 2. Ten commitments for a global public health policy**

**UNIVERSAL RIGHTS OF AND TO LIFE**

Health public policy is a universal rights policy

**1**

**The universal rights to life** must guide the future of humanity.

**2**

Strengthening the process of the **recognition of the rights of nature**.

**KNOWLEDGE. THE CONSTRUCTION OF TODAY SOCIETIES**

Health public policy is a policy of knowledge

**3**

**Abolish private and for profit patents on living organisms and artificial intelligence.**

**4**

**Research and development (R&D) activities for life** must be public under collective responsibility, funding, control and assessment. A world system of pooling knowledge under UN umbrella is a first important step.

**5**

**Implement a “Global Science Pact” for life and security of all the inhabitants of the Earth.**

**FINANCE. COMMON AND PUBLIC GOODS AND SERVICES**

Health public policy is a common public goods policy

**6**

Health activities, infrastructures and services **are public goods/services**, to safeguard and promote the life of all the inhabitants of the Earth.

**7**

**Finance for life. The pharmaceutical industry and the health “national” system must be publicly owned, financed, governed and accountable.**

**8**

**Outlaw speculative and predatory financial activities.**

**HEALTH, THE GOVERNMENT BY CITIZENS AND PEOPLES**

Health public policy is a policy of democracy

**9**

**Promoting the recognition of Humanity as a political and institutional subject, a key player in the world regulation.**

**10**

**Creation of the Citizen’s Security Council for the World Common Public Goods.**



## UNIVERSAL RIGHTS OF AND TO LIFE

1

### **The universal rights to life must guide the future of humanity.**



Mentioning universal human rights as the first field of action is not superfluous. Our societies have gradually abandoned the culture of human rights and replaced it with a culture of fair and affordable access to water, food, health, housing, education, knowledge.... There is no longer a right, but an obligation to access/buy at affordable prices the irreplaceable and essential goods and services for life available on the markets. On this basis it is not possible to think of a public health policy. The problem is not so much the recognition of the rights.. The rights are enshrined in all the constitutions of democratic countries as well as in the Universal Declaration of Human Rights. The problem is their effective implementation, which is not possible if the goods and services essential to life are privately owned and subject to the logic of the market and the imperatives of financial returns.

For this reason, it is urgent and indispensable to free health from the logic of the market and of fair access at an affordable price and to re-establish the principle that **health is a universal right and, as such, is an obligation of the State, non-transferable and non-transferable to third parties**, except where, if necessary and agreed, the governance of the obligation is shared with other States in order to better ensure its implementation in the interests of the populations concerned.

2

### **Strengthening the process of the recognition of the rights of nature.**



Recognition, on the other hand, is the priority concerning the rights of nature, of other living species (plants, animals, genes, an ecological system...). The commodification of nature and the consecration of its monetisation and banking at the Third UN World Earth Summit in 2012 have become a major obstacle to the pursuit of the goal of a sustainable ecological status for other living species. It explains the great difficulties that the international community has encountered for years on the road to a general agreement on climate and the environment. We are already at the 26th annual World Conference of the Parties (COP) and the peoples of the

Earth have been systematically mocked by the utilitarian and corporate logic of the powerful private and public 'lords of the Earth'. They have systematically shown that they put their own interests at the forefront, with arrogance, to the detriment of the lives of all the Earth's inhabitants.

A modest step forward seemed to have been taken with the Paris Agreement (2015). Since then, the change has mainly taken place at the level of language: the emphasis on "sustainable development" has been "replaced" by that on "equitable, sustainable and competitive ecological transition" and the "inclusive digital transition".

According to the latest updates released by the World Health Organisation (21 April 2021), at least half the world's population will still not have full coverage of essential health services

Even today, two billion people depend on ecosystems in dryland areas, with 90 percent of them living in low-level income regions. The pace of arable land degradation is accelerating - now estimated at 35 times the historical rate -- impacting biodiversity, availability of clean water and food security, as well as exposing vulnerable communities to the harsh impacts of climate change.

The 21st century must become the great opportunity for **the defence of the rights of nature through the promotion of the justiciability of the rights of nature** (the rights of rivers and lakes are a prominent, paradigmatic case).

Restoring human rights and promoting the rights of nature (self-regeneration and diversification) are the key structural components of a global public health policy.

## KNOWLEDGE. THE CONSTRUCTION OF TODAY

3

### **To Abolish private and profit-making patents on living organisms and artificial intelligence**



This brings us to the heart of the matter. Knowledge has been commodified and privatised. Knowledge has become the central 'factor' underlying the human condition and its evolution (development, crisis, degradation, change...). For more than thirty years, there has been talk of a *knowledge-based society* and a *knowledge-driven economy*. For this reason, the question of the

ownership and power of use of knowledge has emerged as the challenge, the most strategically important issue within the "developed" dominant societies. Therein lies the importance of the strategic role of patents on living organisms and artificial intelligence. It is not for nothing that the holders of the 120,000 patents on them are the effective masters of the life of the Earth and its inhabitants. It is not only the appetite for profits but also the lust for power that explain why there has been and continues to be a "patent war" for the new colonial conquest of the world based on genetic engineering and digitalisation. One understands why pharmaceutical companies (Big Pharma) and GAFAM strongly defend their intellectual property rights and do not accept any exception, not even a temporary and limited suspension of WTO patent rules. It is equally clear that the new "lords of the world" do not act at all in the interests and in favour of the universal rights of human beings and nature.

**Patents are legal instruments of exclusive private hoarding and devastating exploitation of life, as has been amply demonstrated over the last thirty years**

If the objective, which is what billions of human beings want, is the basic prosperity/well-being of the world's population, a world capable of abolishing unequal rights and processes of impoverishment, and of outlawing war, **the only reasonable, just and good solution today is to abolish private profit-making patents on living organisms (cells, molecules, seeds, plants, animals, human genes...) and artificial intelligence.**

The recent flare-up of the debate and conflicts concerning the provisional suspension of patents on Covid vaccines<sup>19</sup> illustrates the divisive and devastating role of private ownership of living beings at global and local level (see Figure 1). It is no longer possible to maintain private patent law.. States must erase *hic et nunc* the legality of private appropriation and exclusive use of knowledge for profit which gives patents holders the "right" to reinforce the divides between rich and poor and between those who own knowledge and those who don't. Life is universality, community, sharing, co-responsibility.

The provisional suspension is a cut-and-dried solution: it merely postpones the timing of an indispensable measure: the abolishment. Knowledge is the spirit of life. Maintaining its privatisation is a crime

4

## Research and development (R&D) activities for life must be public .



The argument used for years by the new masters of the life that patents guarantee the security and quality of the knowledge produced by companies. In addition, the income generated by patents would not only allow them to remunerate capital for the risks taken, but also to draw on the huge resources needed to finance research and development and commercialisation. This is a die-hard hoax, ~~for years.~~

Everyone knows, especially companies and the public authorities, that the funding of basic and even applied pre-competitive research is mainly covered by the public authorities. Astra Zeneca's vaccine was funded by the public authorities, particularly the European one, and Pfizer's vaccine by the US and other EU governments. Production and marketing costs are also covered even before the vaccines are put on the market by the public authorities through, above all, the Advanced Market Commitments, i.e. the guaranteed public purchase of billions of doses, thanks to which pharmaceutical companies go to market without any risk but already with huge profits in their pockets, which are quickly converted into dividends for shareholders. Finally, it has been amply documented that pharmaceutical companies spend a lot of money on advertising their products and lobbying, even three times as much as they spend on R&D.

This is not to mention the tax reductions and concessions that they obtain in the name of "national" competitiveness(!), the public funding of innovation programmes from which large companies are the main beneficiaries, the support for start-ups, which are then bought up at a low price by large companies, etc...

All this without any financial 'return' for the state coffers and the pockets of tax-paying citizens! In the end, it is the citizens (or the public assistance and social security systems) who must pay to have "fair and affordable access" to vaccines and other therapeutic tools.

In the light of the above, **all research and development activities of fundamental relevance for life must be taken back into the public domain.**

Including the university system and research laboratories outside and in university hospitals, they must be publicly accountable under transparent public control and evaluation.

5

## **To Implement a "Global Science Pact" for life and security of all the inhabitants of the Earth**



What is proposed here is basically a structural reorganisation of the knowledge system through a revisitation of its role in life. This is the aim of the proposal concerning the conception and implementation of a '**World Science Pact for the life and security of all the inhabitants of the Earth**'.

Leaving knowledge to the subjugation of the objective of the 'national' security of the strongest states and the objective of the security of the interests and power of the new 'lords of the world'" is a serious danger that must be avoided. The more these two forms of security prevail, the greater and more devastating is and will be the worldwide insecurity of life.

So great is the greed to retain the huge financial profit opportunities that patents bring to pharmaceutical companies that none of the world's major pharmaceutical companies responded positively to the WHO's invitation in March 2020 to participate in the pooling, under the supervision of the UN, of the scientific knowledge that underpins the development of medical therapies.

**We reiterate this proposal.** It would lead to **the creation of a World Health House (WHH)** which could become the open borderless space for the worldwide promotion of joint and solidarity-based programmes and initiatives to serve the objectives of the global public health policy.

### **FINANCE. COMMON AND PUBLIC GOODS AND SERVICES**

6

## **Health activities, infrastructures and services are public goods/service, to safeguard and promote the life of all the inhabitants of the Earth.**



The dismantling of the welfare state since the 1970s has led in all fields to the transformation of goods and services that are essential and irreplaceable for life, such as water, seeds, health, housing, air, and knowledge .... into private economic market goods. The world's growing water shortage crisis and the tragedy of the privatisation of health care have brought the commons and public goods back into the global political debate. There is no health policy, neither at local/national nor at continental/world

level, without public commons. Big Pharma" must be replaced by "Public Pharma". If it is true that no one is safe if we are not all safe, anti-Covid therapies must be public. **Knowledge (and its products, vaccines in our case) must be considered by law as the common public good of humanity.**

In 1990, the international community decided, in view of the First Earth Summit, to declare - and this was a big mistake - that water was no longer essentially a common good, a social good, but an economic good, the object of rivalry, which could be appropriated privately. Well, in 2021, the international community must declare that vaccines, which are instrumental to the universal right to health, must be recognised as a global public good that is not subject to rivalry, that cannot be appropriated and that is not likely to generate profits.

7



**Finance for life. The pharmaceutical industry and the health “national” system must be publicly owned, financed, governed and accountable.**

To this end, it is essential to restructure and reorient the financial system in the direction of a finance at the service of a public health policy. This means

- a) the **conversion of the private pharmaceutical industry into a public industry** at local, national, regional and global level; and
- b) the integration of all the core activities of the **local and national health service into a system of public cooperative enterprises with a social purpose.**

8



**Outlaw speculative and predatory financial activities.**

It is time to abandon the financial political and operational culture that is dominant today. The Europe of the "Next Generation", so proud of its strategy in favour of a "green and digital transition", should show even more enthusiasm and conviction for a "financial transition". But this is totally absent from the European agenda. The goal of the "financial transition" is to outlaw the dominant financial culture and its speculative and predatory practices (i.e. tax havens, derivative products, banking secrecy, the mixture of savings, credit and insurance activities,

speculative transactions at very high speed, banking, the debt of "third world" countries).

## HEALTH, THE GOVERNMENT BY CITIZENS AND PEOPLES

9

**Promoting the recognition of Humanity as a political and institutional subject, a key player in the world regulation.**

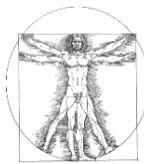


. How can we talk of 'globalisation', of 'world justice', if reality shows that political and institutional subjects, endowed with powers of government comparable to those of states or 'supranational' organisations (the EU is partially so, but not the UN), are a rarity?

The institutionalisation of world political powers of various kinds, based on the shared, widespread, participatory sovereignty of citizens, cannot be put off indefinitely. Believing that multilateral intergovernmental forms in a context of domination by powerful 'private world lordships of life' is a solution is just an illusion. . At this rate, in 30 to 50 years' time, states risk being mere notaries of record. What will the UN be in 2045?

10

**Creation of the Citizen's Security Council for the World Common Public Goods**



From universal human and nature rights to life security for all inhabitants of the Earth. The path must be sustained and sustainable. Hence the system of decision-making power and control must be effective, widespread, participatory. The forms of participation are many and varied. There is no limit to innovation. One point, however, is firm. There is no common, collective security without safeguarding the global public goods essential to life. The task of the **Citizens' Council for the Security of the World's Common Public Goods** is threefold: of the trcrucial importance of the participation of citizens and peoples The solutions forms must be threefold: alerting/foresight; proposing legislative initiatives and rules; controlling and sanctioning.

## CONCLUSION

The objective of the Move Up 2021 Initiative is to contribute to raising awareness and citizens' mobilisation in favour of a global health policy in 2021, a year marked by the fight against the Covid pandemic and by major international events such as COP26 (co-chaired by the UK and Italy), the G20 and, at European level, the ECI "No Profit on Pandemic" not to mention the "New European Deal".

The key instrument of Action 2021 is this 'Citizens' Memorandum. Towards a common global public health policy".

The Memorandum will be presented and discussed in an international video conference organised by [Transform.eu](https://transform.eu) on 18 May, three days before the G20 Global Health Summit in Rome. The conference will be attended by MEPs (D,F,B,PL) and personalities from Brazil, Argentina, Chile, Belgium, France, Italy, Senegal, Rwanda and India. The Memorandum will be widely disseminated within civil society and the social media. It will also be sent to the President of the Italian Government and the President of the European Commission as official co-sponsors of the G20 World Health Summit.

The Move Up 2021 Initiative will revolve around two key moments:

- The day of the protest: on 18 May, In addition to the international webinar on the presentation of the Memorandum, two networks of associations and organisations (including the workers' unions) will organise in Liège and Brussels, starting from the Hotel de Ville to a hospital site (Liège) and from the popular district of Marolles to the Palais de Justice (Brussels). Climbing ropes in solidarity with the struggles for the right to health for all hic et nunc.

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The Move Up 2021 Initiative will revolve around two key moments:

- **The day of protest: on 18 May**, In addition to the international webinar on the presentation of the Memorandum, two networks of associations and organisations (including the workers' unions) will organise in Liège and Brussels, starting from the Hotel de Ville to a hospital site (Liège) and from the popular district of Marolles to the Palais de Justice (Brussels). climbing ropes in solidarity with the struggles for the right to health for all hic et nunc. May 18th will be a day of denunciation and of protest against those socio-economic powers and States primarily responsible for the pandemic .

- **The day of commitment: on 29 October** (a few days before the G20 Summit and COP26), the Coordination of Artists of the Agora of the Inhabitants of the Earth will present a daylong “festival” of artistic acts (musical, scenic, pictorial, graphical....) from more than 50 artists from the world on

**Quo vadis G20, COP26 ? Health not Profit, Rights for all not global Apartheid**